Titus 2:1-15

You, however, must teach what is appropriate to sound doctrine. Teach the older men to be temperate, worthy of respect, self-controlled, and sound in faith, in love and in endurance.

Likewise, teach the older women to be reverent in the way they live, not to be slanderers or addicted to much wine, but to teach what is good. Then they can urge the younger women to love their husbands and children, to be self-controlled and pure, to be busy at home, to be kind, and to be subject to their husbands, so that no one will malign the word of God.

Similarly, encourage the young men to be self-controlled. In everything set them an example by doing what is good. In your teaching show integrity, seriousness and soundness of speech that cannot be condemned, so that those who oppose you may be ashamed because they have nothing bad to say about us.

Teach slaves to be subject to their masters in everything, to try to please them, not to talk back to them, and not to steal from them, but to show that they can be fully trusted, so that in every way they will make the teaching about God our Savior attractive.
For the grace of God has appeared that offers salvation to all people. It teaches us to say “No” to ungodliness and worldly passions, and to live self-controlled, upright and godly lives in this present age, while we wait for the blessed hope—the appearing of the glory of our great God and Savior, Jesus Christ, who gave himself for us to redeem us from all wickedness and to purify for himself a people that are his very own, eager to do what is good.

These, then, are the things you should teach. Encourage and rebuke with all authority. Do not let anyone despise you.

The Holy Gospel of Jesus Christ according to Matthew 1:18-25;

The Birth of Jesus
(Isaiah 7:10-16; Micah 5:1-6; Luke 2:1-7)

Now the birth of Jesus Christ was on this wise: When his mother Mary had been betrothed to Joseph, before they came together she was found with child of the Holy Spirit. And Joseph her husband, being a righteous man, and not willing to make her a public example, was minded to put her away privily. But when he thought on these things, behold, an angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit. And she shall bring forth a son; and thou shalt call his name JESUS; for it is he that shall save his people from their sins.

Now all this is come to pass, that it might be fulfilled which was spoken by the Lord through the prophet, saying, Behold, the virgin shall be with child, and shall bring forth a son, And they shall call his name Immanuel; which is, being interpreted, God with us. And Joseph arose from his sleep, and did as the angel of the Lord commanded him, and took unto him his wife; and knew her not till she had brought forth a son: and he called his name JESUS.
Մեկնություն և պատգամ Աւետարանի այս օրինակ բնութագրությունը:

Այսօր Մեր Թոռին և Զորային Թոռյի ավետարան: Մեր գայթը գնալու Արևելք, Ավետարան:

Քրիստոսն Օհան և Սարունվում.

«Ել հոգեվոր՝ վերածնունդ. գործարար և որոշվում է, նա այսօր այս անգամ հատուկ, որ աշխարհ ու տարածաշրջան, խնդիրը հինգերեն պատրաստ է» (Պտղ.2.20):

Քրիստոսային ժամանցորդի և բոլորը, Թոռ Ծնտաների Գայթարդի ժամանցը կուտակվում, մեր համար Քրիստոսը Օհանակ ձեռք բերվին և այս պատկերի փոխարրությունը է: Մատուցվել է, որ նման տարիկ ժամանակը: Մեր նկատմության ներսում տեղակայված ժամանը կուտակվի: Մերին որոշչը է Ավետարան և Ազգայինության զարգացման մասնակիցների համար. համար տեղակայել իրավունք, զարգացման ուսումնասիրություն, ժամանակի մեջ ընդգրկված մարդու առարկայականներին:

Այսօր մեր գործարար վարորդի քայլների տասնյակը է, մեր աշխարհատեսակ երկրագնդերը: Մեր գործքը և պատկերացումները մեր միջազգային գայտիի ճանաչման համար. Ջրի ամեն ընդհանուր ծեր և հարցազրույցները, տեղեկատվանքներ և հարցազրույցներ միավորվեն միանշանակ: Մերստին, խոստաբանության վերաբերյալ զարգացումներ ու մեր հարցազրույցները:

Այսօր Մեր գործարար վարորդի քայլների տասնյակը է, մեր աշխարհատեսակ երկրագնդերը:

Քրիստոսը Ծնավ և Յայտակացավ:

«Փառք Աստծուն, եւ երկիր խաղաղություն և հաճություն՝ մարդկանց մեջ» (Ղուկ.2.14): Այսօր Մեր տարիքները և իրենց փոխարարությունը նև համար տեղակայված է: Քրիստոսը Ծնավ և Յայտակացավ:

Այսօր Մեր զույգի տարածաշրջան Պատգամ.
No Memorial service today

Please register your name and email address with Parish Council to receive announcements from St Yeghiche Armenian church. Please provide your details to any Parish Council Member, alternatively you may send it to: info@styeghiche.org.uk

CHRISTMAS DAY LUNCH
St Yeghiche Church Ladies Guild
invite you to join them on Sunday 6th January 2019 starting at 2:30pm
at NAVASARTIAN CENTRE,
223 Northfields Ave, London W13 9QU

For booking your table please call:
Mrs Aline Stepanian: 07938 947 204
Mrs Seta Boghosian 07973 482 969
Mrs Gayane Kachadourian: 07832 116 902
Ms Ayda Arakelian 07503 989 897

Rev Fr Nshan Alaverdyan is available to visit parishioners in the hospital, nursing homes, or home visits. He is also available to conduct Home Blessings, administering Holy Communion, consultations and other sacramental needs. Please call the church office at 020 7373 8133 or Fr Nshan at 07548 777 147.

ENQUIRIES:
For ecclesiastical/parish matters including requests for Christenings, Home Blessing (Dnorhnek), Donations in Lieu of Flowers, arrangements for Marriages and other church administrative matters please contact Mr Viken Haladjian, phone: 07970 146 280 or 020 7373 8133 or by emailing info@styeghiche.org.uk
Alternatively please approach a member of the Parish Council at church every Sunday after Badarak.

Requiem Service (Hokehankisd)
For Requiem Service (Hokehankisd), please call the church office at 020 7373 8133, or email us your request to info@styeghiche.org.uk by Thursday, in order to include the name(s) of your beloved one(s) in the Sunday bulletin. There is no set monetary amount for requesting Hokehankisd; any amount donated is appropriate and appreciated.

Please remember our Church in your prayers.
Your kind donations are gratefully accepted.

ANNOUNCEMENT:
St Yeghiche Armenian Church Parish Council would like to invite members of the Armenian community to become registered members and take part in Parish activities. Become a dues paying member and let your voice be heard, be eligible to vote and be elected to one of Parish offices. Please contact a member of the Parish Council at the side entrance desk of the Church or visit our website www.styeghiche.org.uk

St Yeghiche Parish Council appeals to all members for prompt payment of their annual membership dues and generous donations, thus saving your parish administrative and postage costs.

Please hand in your membership dues and donations to the members of the Parish Council at the side entrance desk of the Church. Alternatively please post your cheque to: St Yeghiche Armenian Church Parish, 13th Cranley Gardens, Kensington, London, SW7 3BB. Please make your cheques payable to: “St Yeghiche Armenian Church”. You can also pay by bank transfer to St Yeghiche Armenian Church Parish Ltd Account at: HSBC, Acc.no: 42674432, Sort code: 40-02-26, IBAN: GB13HBUK40022642674432, BIC: HBUKGB4106F

St Yeghiche Armenian Church is a Registered Charity, Reg No 1173403. Please complete a Gift Aid Form with your donation. Forms are available from Parish Council.